

## AGENDA FOR

### RADCLIFFE TOWNSHIP FORUM

*Contact::* Keren Murphy  
*Direct Line:* 0161 253 5130  
*E-mail:* k.m.murphy@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Radcliffe Township Forum**

**Councillors:** C Preston, J Walker, S Briggs, J Lewis,  
N Parnell, R Shori, R Skillen, T Cummings and R Cathcart

**Advisory Group Members :** Gill Stainthorpe, Colin  
Jones, Colette Jones, Roy Vevers, David Lewis and Carol  
Kemp

Dear Member/Colleague

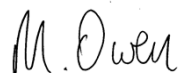
#### Radcliffe Township Forum

You are invited to attend a meeting of the Radcliffe Township Forum which will be held as follows:-

<b>Date:</b>	Tuesday, 5 July 2016
<b>Place:</b>	Radcliffe United Reformed Church, Blackburn St, Radcliffe, M26 3WQ
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

The Agenda and Reports for the meeting are attached.  
The Agenda and Reports are available on the Council's Intranet for  
Councillors and Officers and on the Council's Website at  
[www.bury.gov.uk](http://www.bury.gov.uk) – Council and Democracy.

Yours sincerely



**MIKE OWEN**  
**CHIEF EXECUTIVE**

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Radcliffe Township Forum are asked to consider whether they have an interest in any of the matters on the Agenda and, if so, to formally declare that interest.

### **3 MINUTES OF THE LAST MEETING** *(Pages 1 - 6)*

Minutes of the last meeting held on 7 March, 2016.

### **4 APPOINTMENT OF CHAIR AND DEPUTY CHAIR**

Nominations are sought for the positions of Chair and Deputy Chair for the 2016/17 Municipal Year.

### **5 POLICE UPDATE**

A verbal update will be provided at the meeting.

### **6 ROUND TABLE DISCUSSIONS ON THE FUTURE PRIORITIES FOR RADCLIFFE TOWNSHIP FORUM** *(Pages 7 - 18)*

All present are invited to take part in round table discussions on the key priorities for the Township Forum for the coming year. A copy of the Radcliffe Township Action Plan – Performance Report 2015-16 is attached.

### **7 OPEN FORUM**

Questions are invited from members of the public present at the meeting about the work or performance of the Council or the Council's services relevant to the Radcliffe area.  
Approximately 30 minutes will be set aside for Open Forum, if required.

### **8 FLOODING UPDATE**

### **9 COMMUNITY FUNDING REPORT** *(Pages 19 - 28)*

A report from the Programme Support Officer is attached, for information.

### **10 COMMUNITY FUNDING PANEL RESULTS**

### **11 ADVISORY GROUP UPDATES**

### **12 DATE OF NEXT MEETING**

### **13 URGENT BUSINESS**

Any other business which, by reason of special circumstances, the Chair agrees may be considered as a matter of urgency.

